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| 4 | rmcglothlin@bhfs.com | |
| 5 | Attorneys for SEASIDE GROUNDWATER WATERMASTER | BASIN |
| 7 | | |
| 8 | SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 9 | FOR THE COUNTY OF MONTEREY | |
| 10 | | |
| 11 | CALIFORNIA AMERICAN WATER, | Case No. M66343 |
| 12 | Plaintiff, | Assigned for All Purposes to the Honorable Leslie C. Nichols |
| 13 | v. | |
| 14 | CITY OF SEASIDE, et. al., | NOTICE OF FILING OF SEASIDE BASIN WATERMASTER ANNUAL REPORT |
| 15 | Defendants. | (WATER YEAR 2016) |
| 16 | | |
| 17 | | |
| 18 | MONTEREY PENINSULA WATER MANAGEMENT DISTRICT, | |
| 19 | Intervenor, | |
| 20 | MONTEREY COUNT WATER RESOURCES AGENCY, | |
| 21 | Intervenor, | |
| 22 | AND RELATED CROSS ACTIONS. | |
| 23 | | |
| 24 | TO ALL PARTIES AND TO THEI | R RESPECTIVE COUNSEL OF RECORD: |
| 25 | | |
| 26 | PLEASE TAKE NOTICE that the Seaside Groundwater Basin Watermaster hereby files | |
| 27 | the Seaside Basin Watermaster Annual Report-2016 ("Annual Report"). A copy of the main body | |
| 28 | of the Annual Report will be served on each of the Parties by Watermaster along with a copy of | |
| _0 | 018104\0001\15303088.1 | 1 |

this Notice. Hard copies of the 12 attachments to the Report, consisting of approximately 140 pages, are available upon request from the Watermaster Administrative Officer, and may be accessed electronically on the Watermaster's website, http://seasidebasinwatermaster.org.

Watermaster will file and serve a status conference statement in advance of the March 17, 2017 status conference, which will include an update on the groundwater conditions and other matters discussed in the Annual Report. The statement will also include responses to the Court's information requests set forth on the record during the status conference held on June 17, 2016.

Respectfully submitted,

Dated: December 14, 2016

BROWNSTEIN HYATT FARBER SCHRECK, LLP

RUSSELL M. MCGLOTHLIN

Attorneys for Seaside Groundwater Basin Watermaster